

# **BATTLE AT ADOBE WALLS**

**June 20-24, 2023**

## ***SPONSORSHIP/ADVERTISING OPPORTUNITIES***

Support Single Action Shooting, ensure continued shooting events, and get in front of a targeted audience by becoming a sponsor! We have several sponsorship opportunities available below, but if you would like to “create your own” sponsorship level then we are happy to accept any donation you would like to give.

### **Main Match Sponsor**

- \$1000+ or equivalent value in shooter gifts
- Listed at top of first page of the Shooter Handbook as “Match Sponsor”
- Banner or sign on the range
- One Vending Space
- One match entry and Saturday night dinner ticket
- Link to your website for one year at [highplainshighwaymen.com](http://highplainshighwaymen.com)

### **Event Sponsor**

- \$750 or equivalent value in shooter gifts
- Full page ad in shooter handbook
- Banner or sign on the range
- Link to your website for one year at [highplainshighwaymen.com](http://highplainshighwaymen.com)

### **Entertainment Sponsor**

- \$500 or equivalent value in shooter gifts
- Your business mentioned from the stage during entertainment shows
- ½ page ad in shooter handbook
- Banner or sign on the range
- Link to your website for one year at [highplainshighwaymen.com](http://highplainshighwaymen.com)

### **Badge Sponsor**

- \$350 or equivalent in shooter gifts
- Business name on back of all shooter badges
- ½ page ad in shooter handbook
- Banner or sign on the range
- Link to your website for one year at [highplainshighwaymen.com](http://highplainshighwaymen.com)

### **Stage Sponsor**

- \$250 or equivalent in shooter gifts
- Banner or signage on one stage, which will be displayed during cowboy match
- Link to your website for one year at [highplainshighwaymen.com](http://highplainshighwaymen.com)

## **Side Match Sponsor**

- \$100 or equivalent in shooter gifts
- Banner or signage on one side match stage, which will be displayed on side match day
- Link to your website for one year at [highplainshighwaymen.com](http://highplainshighwaymen.com)

## **Shooter Packet Sponsor**

- Donation of items with your business name on them or discount coupons for shooter packets

## **Purchase Ad in Program**

*Get your business in front of 150-200 shooters when you purchase an ad in our Event Program.*

- Page size is 4 ¼ x 5 ½ - black and white format.
- Add \$50 for color (only available for ads on cover pages).
- Any artwork must be submitted electronically to [deana@deanaporter.com](mailto:deana@deanaporter.com)
- **Ad Pricing**
  - ½ page ad - \$50
  - Full Page ad - \$75
  - Inside Back Cover - \$100
  - Outside Back Cover - \$125

# BATTLE AT ADOBE WALLS

June 20-24, 2023

## Sponsorship Application

Sponsor Company/Business Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Alias/SASS#: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

I want to participate as a \_\_\_\_\_ **SPONSOR** and will be providing cash and/or merchandise as follows:

Cash: \_\_\_\_\_

Merchandise: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I require a vendor space (If space is needed, please complete a vendor application form, and attach.)

I want to participate as an **ADVERTISER** in the shooter book

Ad Size & Cost: \_\_\_\_\_

Add Color (\$50 Extra - cover pages only)

**All applications, monies and the following must be received by June 10, 2022**

(Merchandise may be mailed or delivered at the shoot)

- Graphic artwork for inclusion in the shooter handbook and signage.
- Any banners you wish to be displayed.
- Vendor application if needed.

Questions: 806-570-4310 / Email: [info@thewolfpackranch.com](mailto:info@thewolfpackranch.com)  
Mail To: Deana Porter, 3701 Springfield Ave, Amarillo, TX 79118

# BATTLE AT ADOBE WALLS

June 20-24, 2023

## Vendor Application

Business Name: \_\_\_\_\_

Types of Goods/Services: \_\_\_\_\_

Contact/Alias/Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

# of Vendor Badges Needed: \_\_\_\_\_

### **Vending Space Info**

Actual Dimensions = \_\_\_\_\_ (ft. wide) x \_\_\_\_\_ (ft. deep)

Entrance is on  Long Side  Short Side

Number of tickets needed for Saturday Night Dinner \_\_\_\_\_ x \$15 each = Total \_\_\_\_\_

I will be dry camping (free)

Rig type \_\_\_\_\_ Length \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

Total \$ Enclosed: \_\_\_\_\_

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